

SLNO - 32816  
Date - 22/03/2016



18AA 000067

BEFORE THE NOTARY PUBLIC ::: BARPETA



Form 26  
(See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From No. 46 Sarukhetri L.A. Constituency (Name of the Constituency)

Part - A

I, Arun Das, Son of Late Rajin Chandra Das @ Rajin Das, aged about 44 years, resident of Village- Duagaon, P.O. Golagaon, Mouza- Chapaguri, P.S. Simla, District- Baksa (BTAD), Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by NATIONALIST CONGRESS PARTY.
- (2) My name is enrolled in 63 No. Chapaguri L.A.C. Assam, in the Voters' List of 2016, at Serial No. 158 in part No.46.
- (3) My contact telephone number(s) is/are 9435794435 and My Email I.D. (if any) is- Nil and My social Media Account (if any) are- Nil,

Identified by  
Md. Sabirul Islam  
22/3/16

(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

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(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sl No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs.)
1	Self - Arun Das	AZQPD0763Q	Nil	Nil
2	Spouse- Nilima Das	Nil	Nil	Nil
3	Dependent- 1- Hiromani Das	Nil	Nil	Nil
4	Dependent -2- Nikomani Das	Nil	Nil	Nil
5	Dependent -3- Mrinash Jyoti Das	Nil	Nil	Nil

Arun Das

(5) I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not Applicable
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not Applicable
C	Name of the Court, Case No. and Date of Order taking cognizance.	Not Applicable
D	Court(s) which framed the charge(s)	Not Applicable
E	Date(s) on which the charge(s) was/were framed	Not Applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not Applicable

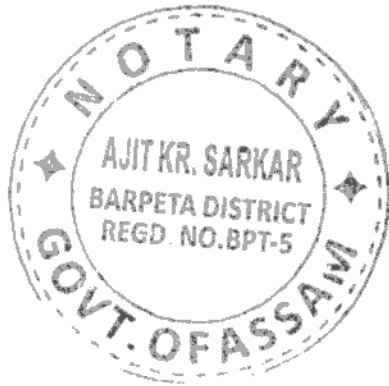
Identified by  
Md. Shambhu  
Advocate  
22-3-16

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

Contd...3

(Ajit Kr. Sarkar)  
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A	Name of the Court, Case No. and Date of Order taking cognizance.	Not Applicable
B	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not Applicable
C	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not Applicable

(6) I have been/have been not convicted of an offence(s) [other than any offence(s) referred to in sub section (I) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951]] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

*Identified by Md. Shabirul Islam 22/03/16*

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted :	Not Applicable
B	Name of the Court (s), Case No. and Date (s) of Order (s)	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

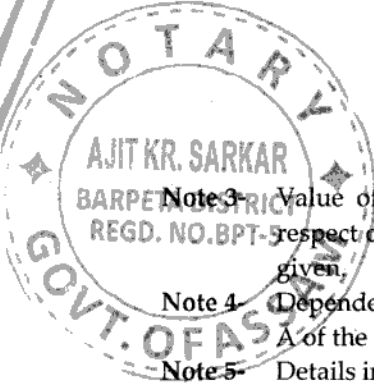
**A. Details of movable Assets.**

**Note 1-** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note 2-** In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.

Contd...4

*Aj 22/03/16*  
**(Ajit Kr. Sarkar)**  
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Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.

Note 5- Details including amount is to be given separately in respect of each investment.

*Agm*

Sl. No	Description	Self	Spouse	Dependen t-1	Depend en-2	Dependen t-3
I	Cash in hand	Rs.20000/-	Rs.10000/-	Nil	Nil	Nil
II	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	U.Co Bank Jalaghat Branch, A/C No.06770100009045 Rs.766/-	Nil	Nil	Nil	Nil
III	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	Nil	Nil	Nil	Nil	Nil
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
VII	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Gold 2 Tola, approx. Rs.68000/-	Nil	Nil	Nil
VIII	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.20766/-	Rs.78000/-	Nil	Nil	Nil

*22/3/16  
not. signed by  
22/3/16*

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*22/3/16*  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
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**B. Details of Immovable Assets.**

**Note 1-** Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

**Note 2-** Each land or building or apartment should be mentioned separately in this format.

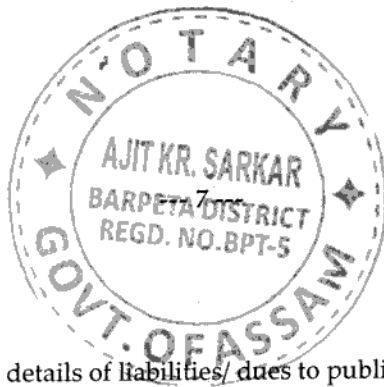
Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> - Location(s) - Survey number(s)	4B- 2K-10Ls. Dubagaon, Patta No.161,	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.450000/-	Nil	Nil	Nil	Nil
(ii)	<b><u>Non- Agricultural Land</u></b> - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

*9 certified by  
notary  
22/3/16*

*22/03/16*  
**(Ajit Kr. Sarkar)**  
**NOTARY PUBLIC**  
**BARPETA, ASSAM.**

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Assam Dues

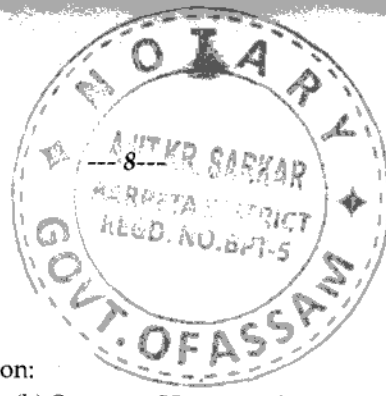
(8) I give herein below the details of liabilities/ dues to public institution and Government.  
 (Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	Dependent -1	Dependant -2	Dependent -3	
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount out standing Nature of Loan	Nil	Nil	Nil	Nil	Nil	
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil	
	Any other Liability	Nil	Nil	Nil	Nil	Nil	
	Grand Total of Liability	Nil	Nil	Nil	Nil	Nil	
ii)	<b>Government Dues:</b> Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Any other dues	Nil	Nil	Nil	Nil	Nil	
	iii	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil
	Iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

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22/08/16  
 (Ajit Kr. Sarkar)  
 NOTARY PUBLIC  
 BARPETA, ASSAM.

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Arun Das

9. Details of profession or occupation:  
a) Self - Business (b) Spouse- House Wife.
10. My Educational Qualification is as under :-  
Assam Higher Secondary Education Council, H.S. Passed from B.B. Kishan College, Jalah in the year of 1992.
- (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART- B -

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

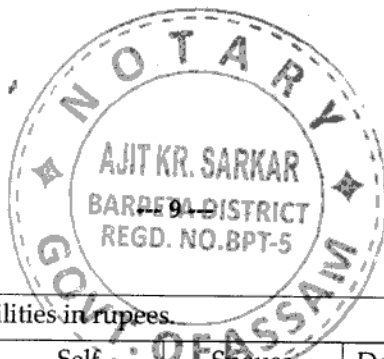
1.	Name of the Candidate	Arun Das		
2.	Full Postal Address.	Vill. Dobagaon, P.O. Golagaon, Mouza- Chapaguri, P.S. Simla, Dist. Baksa (BTAD), Assam.		
3.	Number and Name of the Constituency and state	46 No. Sarukhetri L.A.C. Assam.		
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	NATIONALIST CONGRESS PARTY (NCP).		
5.	(i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Nil		
	(ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above	Nil		
6.	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.	Nil		
7.		PAN of-	Yes for which last income tax return filed	Total Income Shown
	(a) Candidate -	AZQPDO763Q	Nil	Nil
	(b) Spouse	Nil	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

Identified by  
Mr. Simla  
Advocate  
22/3/16

(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

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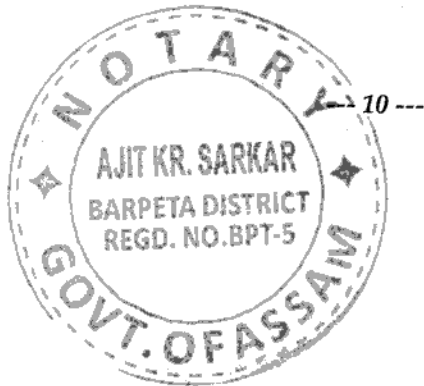


22/03/16

8. Details of Assets and Liabilities in rupees.							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A	Movable Asset (Total Value)	Rs.20766/-	Rs.10000/-	Nil	Nil	Nil.	
B.	Immovable Asset	Rs.700000/-	Rs.68000/-	Nil	Nil	Nil.	
I	Purchase Price of self acquired immovable property	Nil	Nil	Nil	Nil	Nil.	
II	Development/ Construction cost of immovable property after purchase (If applicable)	Nil	Nil	Nil	Nil	Nil.	
III	Approximate current Market Price of	Nil	Nil	Nil	Nil	Nil.	
	(a) Self acquired assets (total value)	Nil	Nil	Nil	Nil	Nil.	
	(b) inherited assets (total value)						
9.	Liabilities						
(i)	Govt. Dues (Total)					Nil.	
(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil	Nil	Nil	Nil.	
10.	Liabilities that under disputed						
(i)	(i) Govt. Dues (Total)	Nil	Nil	Nil	Nil	Nil.	
(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil	Nil	Nil	Nil.	
11.	Highest Educational Qualification: Assam Higher Secondary Education Council, H.S. Passed from B.B. Kishan College, Jalah in the year of 1992.  (Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)						

Identified by  
 Notary Public  
 Barpeta  
 22/03/16

22/03/16  
 (Ajit Kr. Sarkar)  
 NOTARY PUBLIC  
 BARPETA, ASSAM.



- VERIFICATION -

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 22<sup>nd</sup> day of March, 2016.

Solemnly affirmed and declared  
Before me who is identified by  
Md. Shabikur Askin  
Advocate, Barpeta.

DEPONENT.

*JK*  
22/03/16  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

SL.No- 329/16.

Date- 22/03/2016.

# भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL



अजित कृ. सरकार ASSAM

BEFORE THE NOTARY PUBLIC, BARPETA

Annexure- 18AA 000066

Election to Assam Legislative Assembly (Name of the House),  
From 46 No. Sarukhetri L.A.C.

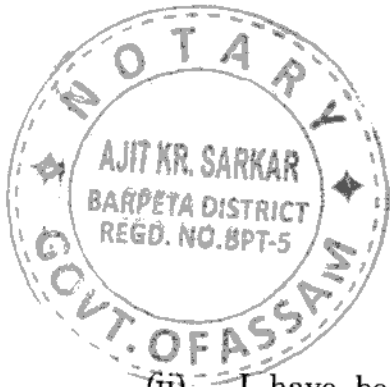
9dentified by  
Md. Shafiqul Islam  
Advocate  
22/3/16

1, Arun Das, (Name of Candidate) Son of Late Rajin Chandra Das, aged about 44 years, resident of Village- Dobagaon, P.O. Golagaon, Mouza- Chapaguri, P.S. Simla, District- Baksa (BTAD), Assam, a candidate at the above election, do solemnly affirm and state on oath as under:

- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election. Not Applicable.

*Ajit Kr. Sarkar*  
22/03/16.  
(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

Arun Das



OR

(ii) I have been allotted govt. accommodation at Nil (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on Nil (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(iii) "No dues certificates" from the agencies concerned are attached hereto.

*Identified by  
Md. Shafikul Islam  
Advocate  
22/3/16*

**- VERIFICATION -**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Barpeta this the 22<sup>nd</sup> day of March, 2016 at Barpeta.

Solemnly affirmed and declared before me this day, on being identified by Shafikul Islam, Advocate Barpeta Bar.

Deponent.

*Ajit*  
22/03/16

*[Handwritten Signature]*

(Ajit Kr. Sarkar)  
NOTARY PUBLIC  
BARPETA, ASSAM.

## USEFUL HINTS

### Please

- Avail Nomination facility
- Get Pass-book updated regularly
- Avail standing instruction facility
- Do not put signature anywhere on Pass-Book
- DO NOT FOLD THE PASS-BOOK



**GROW WITH  
ASSAM GRAMIN VIKASH BANK**



## ASSAM GRAMIN VIKASH BANK

**HEAD OFFICE : GUWAHATI**

PASSBOOK SL: 0

BRANCH NAME: BANIARUCHI (7102)      IFSC : UTBI0KRBBACB  
BR. ADDRESS: P.O. SARTHEBARI  
DIST. BARPETA  
BANIARUCHI  
PIN 781307      Phone  
BR. EMAIL :      MICR CODE : 781116533  
CUSTOMER ID : 77027424      ACCOUNT NO. : 7102010084809  
PAN : NA      ACCT HOLDER : ARUN CHANDRA DAS  
MOBILE NO. : 9435704335      JOINT HOLDER :  
OPENED ON : 21 03 2016      CUST ADDRESS : S/O LATE RAJENDRA NATH DAS  
ISSUE DATE : 21 03 16      VILL DUBA GAON P.O GOLAGHATA  
NOMINEE : NRS NILIMA DAS      BANIARUCHI  
OPERATED BY : SINGLE      PIN 781327      **Branch Manager**  
ASSAM      INDIA

